

On the other hand, distribution of interactive forms of computer virtualization can become not less harmful to society, than drug addiction, which can lead to losing touch with reality, surges in xenophobia, and subsequently loss of human for society. Interaction of a large number of computer programs components can bring to unpredictable consequences, and their exit under monitoring as a result of program failure or a computer virus, will make itself not a local or regional problem, but possible threat to the existence of all planetary civilization.

Having generalized the aforesaid, it is possible to draw a conclusion: the artificial intellect in comparison with natural is not the copy of the latter. Human reason works much better and quicker than any intellectual system, without using of the composite algorithms which are necessary for functioning of intellectual machines. The artificial intelligence does not completely copy human intellect, but only seeks to achieve the same results with new tools.

*Scientific supervisor: Kadnikova L.V.,
Associate Professor NAU*

UDC 1:001.9.364.46 (043.2)

Hlushchenko M.V.

National Aviation University, Kyiv

PRACTICAL PHILOSOPHY IN THE WORLD OF INFORMATION TECHNOLOGY

The civilization of people is considered as highly technological and rapidly growing form of life. During the previous century information began to transmit and use in a digital form by most of the humans. The technocratic way of existence allows people to use the benefits of civilization with widespread increasing living standards. With the appearance of information technologies, humanity gained the opportunity to develop the level of consciousness both individual and social.

The philosophical question “How to find the edge of nature and technology to live in harmony?” has gained an opportunity for a partial solution. Not only high-tech appeared, but also so-called “High-Hume” technology. This is such type of information technology which is physically impossible to transfer. For example, the instruments of High-Hume are internet, social media and many other information sources.

The increasing role of high-tech and High-Hume in society, according to the H. Jonas statement introduces new components in "moral equation." The next stage of human evolution requires a revision of traditional ethical categories, the concept of a new ethic, and a new scale of responsibility.

Nowadays information technology products are more valuable than raw materials and indicate that mobile finance and intelligence are becoming the

most significant. It is more important for an organization to successfully predict, understand and follow modern trends and beliefs than having a huge level of resourcefulness with the lack of information of market situation.

There was created a new branch of technology during philosophical debated about competence. It is called meta-technology. This technology doesn't allow outsiders to compete with its developers. Direct copying is impossible due to underdevelopment or does not work due to lack of knowledge and resources. This is one of the back sides of information transparency and one of the main reasons that the technological gap between developed and developing countries is increasing. So, that is why there is a gap between the most developed countries that massively produce new technological principles and others.

Opportunities for the demode model of a world have been continuously exhausted. Money was one of the main resources for many hundreds of years, but now, new technologies and ideas are becoming the most valuable resource. For now, it is not just the production of high or low-tech goods. The new technological pyramid has grown because of the creation of new technological principles (the most profitable part of the job and the most inconspicuous). This is something that most developed countries will be gradually reoriented due to. The symbiosis of state and business is the future of human society.

There is an aspect of such development which can be treated more negatively by some people. If in the culture of the New Age "reasonable man" has possessed himself as a supervisor to the "moral person", in the present circumstances things are going worse. In this regard, ideology called netocracy (NETocracy) appeared. It describes the world where the Internet will replace Man as a great public project. The ideology of netocracy is based on the establishment of a new form of government – gynocracy. The essence of it is that the government and employers have access to the tools of perfect genetic testing of employees. The principle of "the man in the right place" is considered to be fundamental.

The rapid penetration of the new technological order in human life can lead to a violation of the humanitarian and technological balance. This, according to the historical experience, leads inevitably to disaster. It is necessary to establish a new balance. There should be formed a request for high-hume technology to save the humanity in human along with the High-Tech influence to a modern society of people.

Anyway, a new vector of the evolution of mankind, which tells the story of high-level humanitarian technologies, have to take out human civilization from modern economic and cultural model and introduce to a new, high-tech, but intellectually harmonious, Golden Age. The development of informational technologies is continuous philosophical question here set to predict possible trends and determain the right way of further development.

*Scientific supervisor: Poda T.A.,
PhD, Associate Professor*